KENNY C. GUINN GOVERNOR

STATE OF NEVADA

COMMUNITY AND NONTRANSIENT WATER SYSTEM CAPITAL IMPROVEMENT PROJECT AB 198 GRANT APPLICATION

(REFERENCE NAC 349.430 - 349.545)



December 11, 1997

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Director:

Peter G. Morros, P.E.

DIVISION OF WATER PLANNING
State Water Planner:
Naomi S. Duerr, P.G.

OFFICIAL FORM OF APPLICATION FOR WATER PROJECTS

Board for Financing Water Projects Division of Water Planning 1550 East College Parkway, Suite 142 Carson City, Nevada 89706-7921

1.	Name,	address and telephone number of:
	a.	Applicant:
	b.	Principal representative of Applicant:
	c.	Legal Counsel:
	d.	Engineer(s) retained to assist the Applicant:
2.		Title and brief description of proposed Capital Improvement Project sufficient to identify the and the purpose of the project: (Attach exhibit if more space is needed)
3.	Date o	f Finance Board's approval of Letter of Intent:

Community and Nontransient Water System Capital Improvement Project AB 198 Grant Application (cont.)

4.

4. ~	Indicate whether (a) the following are submitted with this application, (b) are not applicable, or (c) request the Board to waive any of the following by checking the appropriate space. Submit a written explanation of the reasons supporting each request for waiver:						
5.	Attached N/A	Request <u>Waiver</u>					
			 a. Preliminary Engineering Report for the construction, operation and maintenance of the proposed capital improvement project including: 1) the expected costs and benefits of the project, 2) plans for the development of the facilities, 3) the economic justification for and financial feasibility of the project, prepared by a person licensed as a professional engineer pursuant to chapter 625 of NRS. 				
			b. A complete and legible legal description of the entire area of service for the capital improvement, including a map showing the layout of the capital improvement, and the location and number of persons served by the capital improvement in relation to maps of the United States Public Lands Survey, assessor's maps, or aerial or other similar maps showing sections and townships.				
			c. A complete and legible copy of the legal description of the property that will be occupied by the water system, including the assessor's plot maps on which the proposed capital improvement is identified.				
			d. Proof of ownership, rights of way, easements or agreements, showing that the applicant holds or is able to acquire all lands, other than public lands, interest therein and water rights necessary for the construction of the proposed capital improvement. Copies of deeds to lands to be occupied, records of surveys, easements, agreements or permits to appropriate water may be used as evidence of ownership.				
			 e. A report concerning the amount of water required to satisfy the needs of the capital improvement, including: (1) The source and amounts of supply; (2) The rights to the water; (3) The quality of the water going into the capital improvement: 				

Community and Nontransient Water System Capital Improvement Project AB 198 Grant Application (cont.)

	 (4) The quality of treated water flowing out of the capital improvement; (5) A schedule indicating the volume of water required each month from the capital improvement to meet the needs of the customers of the water system;
 	 f. A report concerning the implementation of the plan of water conservation adopted by the applicant pursuant to NRS 540.131, including: (1) A copy of the plan; (2) The most recent schedule established by the applicant for carrying
	out the plan; and (3) An analysis of the effectiveness of the plan.
 	 g. A complete and itemized list of the total estimated cost of the proposed capital improvement, including an estimate for contingencies, engineering fees, administrative fees, legal fees and financing fees.
 	 h. An estimate of the capital costs required for the installation of water meters on all service connections to the system, including an analysis of the feasibility of installing the water meters.
 	 Information which demonstrates that the capital improvement complies with applicable local regulations governing the use of land and water and any other applicable regulations and ordinances.
 	 j. A list of the permits required to carry out the capital improvement, with the anticipated dates and conditions for approval of those permits.
 	 k. The estimated cost of operation and maintenance for the capital improvement.
 	 1. The amount of money available for the capital improvement other than the money to be derived from the program, including terms of repayment if short-term or long-term financing is contemplated as a source of funding.
 	 m. A plan for the construction of capital improvements to the community water system during the next 5 years.

Community and Nontransient Water	er Syster	n
Capital Improvement Project	-	
AB 198 Grant Application (cont.)		
	n.	Copies of the current documents prepared by or on behalf of the applicant pursuant to NRS 350.0035, which depict the effect of the proposed capital improvement on the financial capacity of the system
	0.	Data and information deemed necessary by the division or by the financial advisers or other consultants of the division.

- 5. List all necessary planning and zoning permits, including special use permits and variances and indicate whether (a) they have been obtained (submit a photocopy), (b) the agency issuing the permit has given written authorization to proceed with the proposed capital improvement project in lieu of a permit (submit a photocopy), or (c) the applicant requests the Board to waive this requirement (submit written evidence of the advice of counsel or other reliable source that the proposed capital improvement project will receive or has received all approvals by any governmental entity which may be necessary to proceed with the construction, improvement, rehabilitation or redevelopment of the project (see NAC 349.515).
- 6. NAC 349.525 requires the Board, or its designated representative to hold a public meeting on the proposed capital improvement project and to provide reasonable notice to members to the public who may be affected by the project. Provide the name and addresses of members of the public who may be particularly affected by the project, if any, to whom the Board should give mailed notice.
- 7. Submit an original and nine complete copies of this application with copies of the preliminary engineering report and all other supporting materials to the Division of Water Planning. The division may request additional copies if needed.
- 8. Submit a check in the amount of \$1,000 payable to the Division of Water Planning as a deposit required by NAC 349.495, which will be included in the total amount of the fee charged by the director pursuant to NAC 349.545.
- 9. Submit the census Median Household Income (MHI) for the smallest census district including the service area of the water system, and a current estimate of MHI as updated by an appropriate agency.
- 10. Submit the current property tax rate applicable in the service area of the system.

Community and Nontransient Water System Capital Improvement Project AB 198 Grant Application (cont.)

The applicant hereby acknowledges that the applicant will prepare all necessary data and feasibility studies for presentation of the application for the proposed capital improvement project to the Board for Financing Water Projects. To the best knowledge of the undersigned, the information in this application and the attachments hereto is true and correct.

DAT	TED:
	Submitted by (Applicant):
	By: